

# COUNCILER

CHICAGO AREA COUNCIL / HEART OF MID-AMERICA

March 26, 1962



## OWASIPPE, KIWANIS GEARED FOR SUMMER FUN

### Kerner Achievement Program

Three of every four Units in the Chicago Area Council are working on the Gov. Otto Kerner Achievement Program, and Commissioners are acquainting the remaining units with the values of participation. Top districts include Fort Dearborn and Marquette, which have registered 100% of their units. Other top-ranking districts which have topped the 90% mark include Thunderbird, Pathfinder, Portage, Lake Shore and Midwest.

Unit leaders who carry their Units to victory will be joined by their wives and honored at a complimentary dinner with Gov. Kerner in March, 1963.

Requirements for the program were listed in the January 1 issue of the COUNCILER.

### Campaign One-Third Complete

The 1962 Finance Campaign reached to one third of the goal of \$575,280 on March 7th when \$189,027 was reported, according to campaign general chairman Virgil E. Gunlock. "To achieve success in the campaign," Gunlock said, "we need to have all our workers contact all their prospects. If all the prospect cards that we now have were activated by all the workers now committed to the campaign, we could go over the top within a week." The campaign is expected to get a boost by the Labor Unions Lunch-O-Ree scheduled for March 28th and the Construction Lunch-O-Ree in April. Another big boost would be the contribution from everyone connected with Scouting. Have you made yours?

### Wm. A. Lee to be Honored

William A. Lee, president of the Chicago Federation of Labor, will be honored for his years of devoted service to organized labor at the Labor Lunch-O-Ree on March 28th in the Conrad Hilton Hotel, according to an announcement by Ray Schoesling, chairman of the Lunch-O-Ree. Organized labor of the Chicago area expects to raise \$50,000 for the Scout Finance Campaign through the \$50 a plate luncheon. "Good Scout" awards will also be presented to outstanding labor leaders from the area.



William A. Lee

### Summer Season Will Open June 30th

Eight big fun and advancement packed weeks await thousands of Chicago Area Council Scouts beginning June 30th at the Council's two resident summer camps, the Owasippe Reservation, near Whitehall, Michigan, and Camp Kiwanis, in the forest preserve near Willow Springs, Illinois. The camps offer a complete array of tempting activities and facilities designed to provide an



Whether at Owasippe (upper) or Kiwanis (lower) Scouts will really be in the swim this summer with an expanded aquatic program that includes additional new boats, canoes and highly qualified aquatic personnel who can teach swimming, life saving and proper boating techniques.

### Kerner, Brunton to Speak At Regional Annual Meeting

Scouters from four states will converge on Chicago, April 28, for the Regional Annual Meeting at the Conrad Hilton Hotel. Highlights of the action packed day will be Governor Otto Kerner's keynote address at the morning annual business meeting and the speech to be made by Chief Scout Executive Joseph A. Brunton, Jr. at the Regional Banquet in the evening which will also include the impressive Silver Antelope Award ceremony. Workshop meetings in 14 vital Scouting subjects will be held during the afternoon. Several outstanding program features are planned by the Chicago Area Council which will be serving as the host Council for the event.

outstanding week or two for every Scout and Explorer in the Council. In addition to the usual favorites such as aquatics and Scoutercraft, which will be featured with new equipment and expanded facilities, new program areas will be opened to delight campers and offer additional skill training. Camping plans are available for Units or individual Scouts at all experience levels.

Units are urged to make reservations at the earliest possible time to insure getting the facilities they desire. The more popular campsites are already filling up, and only 97 days remain until summer camp opens.

### Expedition to Philmont

Explorer Units or individual Explorers or Boy Scout seniors may participate in another great Expedition to Philmont Scout Ranch in New Mexico. The Council Expedition from July 26 to August 10 costs only \$146. Units may take an expedition anytime between June 20 and August 20. Reservations can be made at the Council Camping Service.

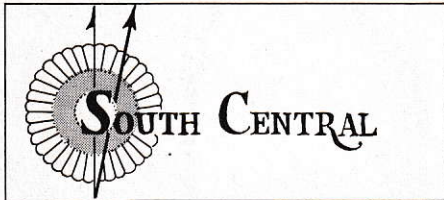
### Let's Go Canoeing

A seven day canoe trip from the Region Seven Canoe Base near Boulder Junction, Wisconsin, awaits enthusiasts of this great aquatic sport in America's most famous Canoe Country for just \$31.50 per Explorer. Because the base is used by Explorers from Illinois, Michigan, Indiana and Wisconsin, it's filled early in the spring. If your Unit selects this for your superactivity, make your reservations now to avoid disappointment.

### Use Official Equipment

As your Unit makes plans for summer camping you will probably be considering the purchase of some additional equipment. Wise Units will insist on official Scout equipment, because they know the quality will be good. There are many cheap substitutes, but only official Scout equipment is built specifically for the hard use of boys. It pays to get the best.





District Chairman . . . . . Theodore R. Hawes  
 District Commissioner . . . . . F. E. Henderson  
 District Executive . . . . . Andrew Johnson

#### DISTRICT CALENDAR

##### March

- 26 District Finance Report Meeting, South Parkway Y.W.C.A., 436 E. Pershing Road, Program starts at 7:30 P.M. Sharp.
- 27 District Cub Leaders, Scout Leaders, Explorer Leaders' Roundtables, South Parkway Y.W.C.A., . . . . . 7:30 P.M.
- 30 District Eagle Court of Interview, Coplin Community Center, 5627 South Michigan Ave. . . . . 7:30 P.M.
- 31 Advanced Beginners' Swim Class, Donnelley Youth Center, 3947 South Michigan Ave., . . . . . 1:00 P.M. to 3:00 P.M.

##### April

- 2 District "Together Plan Dinner" for New Units, South Parkway Y.W.C.A., 436 E. Pershing Road. . . . . 7:00 P.M.
- 6 District Advancement Seminar for ALL Unit Advancement Chairmen, Washington Park Field House, 5531 S. Parkway, . . . . . 7:30 P.M.
- 7 Final Session, Advanced Beginners' Swim Class, Donnelley Youth Center, 3947 S. Michigan Ave., 1:00 P.M. to 3:00 P.M.
- 9 Commissioners' Staff Meeting, Washington Park Field House, 5531 S. Parkway, . . . . . 7:30 P.M.

#### CHARTER REVIEWS DUE

In order for the following Units to re-register before their **Due Date of April 15th**, Charter Review Dates for all of them are due between now and April 12: 177-2177-3177, Allen Temple A.M.E. Church; 530-2530, Pilgrim Baptist Church; 114-3114, Apostolic Faith Church; 176-3176, Fellowship Missionary Bapt. Church.

#### SET YOUR ROLL CALL DATE

The following May Units should set and hold their Roll Calls and Inspections by April 20 and their Charter Reviews between April 20 and May 11 in order to re-register before May 15 and thus receive the 30 points possible in the "Do Your Best For America" Achievement Program: 590-3590, Morning Star Baptist Church; 3533, Carter Temple C.M.E. Church; 3548, Michigan Blvd. Garden Apartments; 575-2575-3575, St. Mary A.M.E. Church; 531-2531-3531, Cosmopolitan Com. Church; 3196, Chicago Temple Church of God.

#### FINANCE AND YOU!

Finance is everybody's business for without it Scouting in our South Central District cannot operate! Is your Unit 100% in our Finance Drive? We hope so, but, if not, please reach 100% of your goal at least by Monday, April 2nd. Thanks!

#### SUMMER PROGRAM PLANS

Reservation fees are now due for your Unit to attend Summer Camp, the Region Seven Canoe Base or Philmont Scout Ranch. Get them in before the camp of your choice is filled up!



District Chairman . . . . . Samuel Maragos  
 District Commissioner . . . . . Norman Reisman  
 District Executive . . . . . Wilbur Johnson

#### DISTRICT CALENDAR

##### April

- 10 Commissioners' Staff Meeting, South Chicago Y.M.C.A., 3039 E. 91st St. . . . . 8:00 P.M.
- 11 District Meeting, United Church of South Chicago, 91st and Exchange Ave. . . . . 8:00 P.M.
- 16 Cub Leader's Roundtable, Boy Scout Leaders' Roundtable, United Church of South Chicago, 91st and Exchange . . . . . 8:00 P.M.

#### UNITS DUE TO REREGISTER

##### April

732, 3732, 2732, St. Francis De Sales Roman Catholic Church; 3707, Our Saviour Lutheran Church; 2777, Fair Elms Civic League.

**Note:** Reregister your Unit by April 15, 1962 and receive **30 points** on the "Do Your Best For America" Achievement Program.

#### CALUMET DISTRICT EXPLORER CABINET

Exploring is in full swing with the establishment of regular Explorer Cabinet Meetings. **Nick Adamovich**, Post 2756 is Cabinet Chairman; **Tom Terlep**, Ship 5739 is Cabinet secretary; **Jack Smith**, Post 2701 is Cabinet Vice Chairman.

At the last Cabinet Meeting, **James Paggett**, Post 2701 was elected Activities Chairman, **Harvey Wienstein**, Skipper of Ship 5797, will serve as advisor to the Activities Committee. Also at this meeting **Nick Adamovich**, Post 2756 was elected to represent Calumet District at the National Elected Explorer Delegate's Conference in Ann Arbor, Michigan. **Thomas Terlep**, Ship 5739, was elected as an alternate.

It is at these District Cabinet Meetings that Explorer activities are planned. Explorer Advisors are urged to attend these meetings with two delegates from each Post or Ship.

#### SUMMER CAMP

As of March 5, 1962, the following Units have reservations in for Summer Camp: 510, 701, 704, 749, 773, 797, and 752.

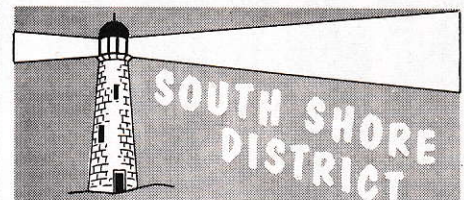
Don't wait any longer, spaces at Camp Blackhawk and Periods three and four at Camp Stuart are already filled to capacity.

Summer Camp strengthens Unit program and builds good junior leaders. Also a camping Troop draws more boys and interested adults. Unit leaders, not only will your Unit receive a good Scouting program at Camp this summer, but you will also receive 30 additional points on the "Do Your Best For America" Achievement Program.

#### IMPORTANT FUTURE DATES

- April 29 Calumet District Scout Rally
- May 16 District Annual Meeting and Pot-Luck Dinner
- May 18-19-20 Spring Camporee (Camp Crete)
- June 10 District Show-and-Do

Details on these events will be published in future issues of the COUNCILER, but **mark your calendar now.**



District Chairman . . . . . Fred W. German  
 District Commissioner . . . . . Aaron Spitzer  
 District Executive . . . . . Glenn Curry

#### DISTRICT CALENDAR

##### March

- 29 Roundtable for Leaders and Committeemen of Packs, Troops and Explorer Units, Avalon Park Fieldhouse, 83rd & Avalon Ave. . . . . 7:45 P.M.

##### April

- 5 District Eagle Court of Interview, Avalon Park Fieldhouse, 83rd & Avalon Ave. . . . . 7:45 P.M.
- 13 District Commissioners' Meeting, home of **Aaron Spitzer**, 1525 E. 84th St. 7:30 P.M.

#### PART OF OUR FINANCE TEAM



**Marshall Canada, Don Trescott, Bert Brandelle and Bryon Hess**, Zone Chairmen of part of our District. The work of this group is helping our District and the Chicago Area Council to bring more Scouting to more boys. Are you doing your share??? We are all a team.

#### DISTRICT MEETING

All Institutional Representatives, Members-at-Large and District Officers: You are due at this meeting every other month to help give leadership to our District.

#### EAGLE COURT OF INTERVIEW

Make sure your Scouts going before the Court of Interview have **all papers** pre-checked by Council Service Center. Scouts are to be in uniform and should be with their Unit Leaders.

#### CAMPING

Our congratulations to Scoutmasters **Charles Cleveland** of Troop 516, **Robert Sublette**, of 534, **Ken Michal** of 576, **Phil Foley** of 716, and **Don Bergman** of 776. These Scoutmasters have reserved a place at summer camp for their Scouts. Last year, Troops 567, 585, 595, 760 and 1500 also were in camp. How about this year, too? How about the rest of our Scoutmasters? Are you making sure **your** boys get to summer camp?







## GREATER ROSELAND DISTRICT

District Chairman.....John J. Mustari  
District Commissioner.....Robert Thompson  
District Executive.....Albert Broberg

### DISTRICT CALENDAR

#### March

29 District Training Course, St. Anthony  
Scout room, Kensington and Indiana  
..... 7:30 P.M.

#### April

3 Eagle Court of Interview, West Pullman  
Park, 123rd and Stewart Avenue.  
..... 7:30 P.M.  
11 District Commissioners' Staff Meeting,  
Palmer Park, Room B, 111th & Indiana  
..... 7:30 P.M.  
18 District Roundtable, Palmer Park Field-  
house, ..... 7:45 P.M.

### TRAINING

The session held on March 29 will be a makeup night so if you have missed a session during this course or a previous course, come out and finish up. The overnite for the Scout leaders course will be held at Camp Kiwanis on March 30-31 and April 1. If you missed the overnite on a previous course, here is your opportunity to make up this session. Call **Frank Higgins**, BE 3-6120, to make reservation.

Now is the time to start thinking about the Wood Badge course that will take place at Valley View from June 30th to July 8th. See **Bob Thompson** or **Frank Higgins** about a reservation.

### ADVANCEMENT

We hope you have your Eagle applications in and checked by this time. You will also need the letters of recommendation and a final checkup by your unit before April 3, when we meet in the large room on the South side at West Pullman Park. The Scout or Explorer will come in full uniform and we hope all parents will come with their sons.

We will appreciate a call from every boy coming so we will know how many men will be needed to carry on the interview, properly. Phone **Clarence Priess**, HI 5-8233. Please add to your Merit Badge list #81, **Roy E. Linde**, 10017 S. Calumet, CO 4-8629, Camping and Cooking.

### ORDER OF THE ARROW

The spring fellowship will take place on June 1, 2 and 3. Therefore, the final date for spring elections will be May 12, 1962. Contact **Paul Krauledis**, chairman or **Irv Krauledis**, IN 8-7493.

### COMMISSIONERS' MEETING

Commissioners will receive complete information on every Unit you serve regarding the Achievement Program. There are also several other interesting subjects to discuss.

### ROUNDTABLES

The Cub theme for May, "The World Around Us", will be presented by Cub Pack 3770. This is a very fast growing pack and full of pep so no doubt you will find out a lot of new things that are around you. The Scout leaders will learn something about Rock Hounds and complete details for the spring camporee that will take place on May 18, 19 and 20.



## TRI-RIDGE DISTRICT

District Chairman.....Paul Barton  
District Commissioner.....William Lyon  
District Executive.....Leon Smith

### DISTRICT CALENDAR

#### March

28 District Committee meeting, Foster  
Park Fieldhouse, 83rd & Loomis,  
..... 8:00 P.M.  
27 Finance Report meeting, Bell Bldg., 1550  
W. 88th St..... 7:30 P.M.  
29 University of Scouting, Trinity Metho-  
dist Church, 99th & Winchester 7:30 P.M.

#### April

3 District Eagle Interview, Foster Park  
Fieldhouse, 83rd & Loomis,.... 8:00 P.M.  
5, 12, 19 University of Scouting, Trinity  
Methodist Church, 99th & Winchester  
..... 7:30 P.M.

### FINANCE CAMPAIGN

We are now in the clean-up stage of the Campaign and a systematic follow-up of all unworked cards held by your workers will certainly help to bring this campaign to an early success. If we can help in any way with your part in the campaign, such as organizing a clean-up team, please call the Campaign Chairman, **Edward Bentley**, BE 3-4093.

### SUMMER CAMP

Summer Camp reservations continue to grow with Troops 633 and 654 being the latest to sign up. We recommend to you the "Troop Committee Guide Book on Preparing for Summer Camp" now being distributed to all troops and Explorer units. All Scouts and Explorers should have an opportunity to attend camp. Your Unit can give them that opportunity by adopting a camp promotion plan now. The wide variety of plans offered make it possible for all Troops or Posts to attend camp, in whole or part, next summer.

### MEMBERSHIP

With warmer weather now here, Troops are busy moving their programs to the out-of-doors. Let's fill up every Patrol with **New Boys** in time for this part of your program. Ask each boy: Cub Scout, Boy Scout and Explorer to recruit a buddy. Remember, you can register a new boy any time with an additional enrollment blank. The council now provides free Bobcat, and Tenderfoot pins to new boys.

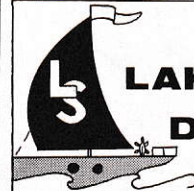
### ACHIEVEMENT PROGRAM

By reregistering on or before the 15th of the month the following units can gain 30 points in the Achievement Program: March 352, 3462, 629, 3687, 687, 2687—April, 3350, 350, 3467, 467, 2467, 622, 696 and 3696. In addition to the bonus points, prompt and business-like reregistering is a good practice to acquire. Prompt units are healthy units.

### FINANCE

Cub Pack 3725, **Harry Selmer** and Explorer Post 2743, **Frank Higgins** have reached their campaign goals. Congratulations!

If you haven't checked on your goal, or need more supplies, contact **Robert F. Thompson**, BA 1-1744.



## LAKE SHORE DISTRICT

District Chairman.....Maurice M. Glatt  
District Commissioner.....Victor Yamakawa  
District Executive.....Andrew Springs

### DISTRICT CALENDAR

#### March

28 Merit Badge Counseling Seminar, Hyde  
Park Methodist Church, 54th and Black-  
stone Ave. .... 7:30 P.M.  
30 District First Aid Meet, Bartlett Gym,  
5640 S. University Ave..... 6:30 P.M.  
30 District Eagle Court of Interview, Tro-  
phy Room, Bartlett Gym, 5640 South  
University Avenue ..... 7:00 P.M.

#### April

2 Cub, Scout and Explorer Leaders' Train-  
ing, Hyde Park Methodist Church, 54th  
and Blackstone Ave..... 7:30 P.M.  
3 Cub, Scout and Explorer Leaders' Round-  
table, Holy Cross Catholic Church Rec-  
tory, 65th and Maryland Ave. 7:30 P.M.  
5 District Committee Meeting, Shore Drive  
Motel, 56th and South Shore Drive  
..... 7:30 P.M.  
9 Cub, Scout and Explorer Leaders' Train-  
ing, Hyde Park Methodist Church  
..... 7:30 P.M.

### MERIT BADGE COUNSELOR SEMINAR

**Tom Motosaka** and the members of the Advancement Committee will conduct a Merit Badge Counselor Seminar for the present counselors. This Seminar is a must for people who have not attended these sessions in the past or those interested in Merit Badge Counseling. Course fee is \$1.00.

### TRAINING AT IT'S BEST

The Training Committee of dynamic Lake Shore District is set to give you the best know-how for a quality program in your Unit. These training courses are for all Cubbers, Scouters and Committeemen. Dates are April 2, 9, 16, and 23. Course fee is \$1.00.

### SPRING ROUNDTABLES

This first Spring Roundtable will be standing room only for Program Ideas, Inspirational Opening Ceremony, Informal Training and Information on coming events.

### UNITS DUE TO REGISTER

April 1: 503, 3503, St. Thomas The Apostle Roman Catholic Church; 511, Club Social Familiar. Dynamic Lake Shore District is very proud of the Unit leaders for reregistering their units on time.

### DISTRICT ANNUAL MEETING

Your District Annual Meeting Committee welcomes any suggestions or recommendations you might have to make this Annual Meeting, May 17, the best.

### CAMP PROMOTION PICTURES

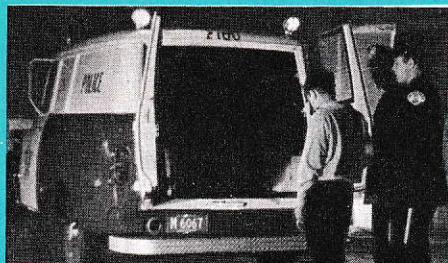
Plan a Parents' Night for your unit this month. Call **Forrest Collins**, your Camping Chairman, MI 3-3622, and he will make arrangements for a camp promotion team to visit your unit to show views of camp.

### DO YOUR BEST TODAY SO

### YOU MAY DO BETTER TOMORROW FOR THE BOYS OF LAKE SHORE DISTRICT



*A Boy IN Scouting Is  
A Boy OUT Of Trouble!*



SUPPORT YOUR CHICAGO AREA BOY SCOUTS

MR ROBERT THOMPSON  
9521 S GREENWOOD  
CHICAGO ILL.

9 2761  
8 16 2700



## Along the Scouting Trail

By ALDEN G. BARBER

Two opportunities for Chicago Area Council Scouters to "expand their vision" loom ahead.

The first is the Region Seven Annual Meeting April 27-28 at the Conrad Hilton Hotel in Chicago. There will be finance training clinics, chances to share ideas on camping, training, Exploring and Cubbing with Scouters from 84 Councils in Illinois, Indiana, Michigan and Wisconsin.

May 17-18 the National Council Meeting will be held in Portland, Oregon. Here's a chance to talk Scouting and share ideas with men and women from 50 states and to hear from the nation's greatest Scout leaders.

If you will fill out the form in this issue and send it along, we will forward complete information on both events.

Plan now to take in one or both! Let's get expanded vision.

Please send information on Regional Annual Meeting ☐ National Annual Meeting ☐ Both ☐

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_



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Bryan S. Reid, Jr. .... President  
Sidney Wanzer, III. .... Scout Commissioner  
Alden G. Barber. .... Scout Executive  
John M. Claerhout. .... Asst. Scout Executive

Editor ..... Richard K. Hile

## Council Calendar

### March

- 28 Finance Campaign Report Meeting, LaSalle Hotel, LaSalle & Madison Streets ..... 12:15 P.M.
- 28 Labor Unions Lunch-O-Ree, Conrad Hilton Hotel, 720 S. Michigan Ave. .... 12:15 P.M.
- 26 Order of the Arrow Executive Committee, Scout Service Center, 9 W. Washington St. .... 7:30 P.M.
- 29 Jewish Committee on Scouting, Scout Service Center ..... 7:30 P.M.
- 29 Sea Explorer Leaders' Dinner, Columbia Yacht Club, Washington & Lake Michigan ..... 6:15 P.M.

### April

- 4 Finance Campaign Report Meeting, Palmer House, State & Monroe ..... 12:15 P.M.
- 6 Deadline-Eagle Court of Interview
- 9-10 Executive Staff Conference (All professional staff will be out of town)
- 12 Construction Lunch-O-Ree, Conrad Hilton Hotel ..... 12:15 P.M.

## Sea Explorer Leaders to Convene March 29

All Sea Explorer leaders are cordially invited to a Council-wide meeting of ship personnel on Thursday, March 29th at 6:15 P.M. at the Columbia Yacht Club, Washington Street at Lake Michigan. Dinner will be buffet style at \$3.50 per person. Reservations may be made at the Council Explorer Service.

Commander **Thomas J. Keane**, founder of Sea Exploring in Chicago, will be the guest of honor. He was commander of the Port of Belfast, Ireland, during World War II. He will be introduced by Scout Executive **Alden G. Barber**. Council plans for Sea Exploring will be announced at the meeting.

Associate leaders and chairmen of Ship committees are also invited to attend.

Encourage all Scouts to wear the uniform in camp and for all Scout activities.



Recipients of the Wood Badge beads at recent ceremonies at Valley View Training Reservation are (l to r) Jack Copeland, James Connell, former director of Training, John Dickman, Roy Lundahl, Russell Krogstad, Homer Ortega, Joseph Sibley, Jr., Robert Best, Edward Mokwa, Howard Graves, Ray Blaigne, and John Krejca, Sr.

## Air, Sea Explorers to be Junior Officials May 8th

A Chicago Area Council Sea Explorer will be director of the Port of Chicago, and an Air Explorer will be City of Chicago director of aviation on Junior Officials Day, May 8th. Each Squadron and Ship may submit a candidate for these honors. The candidate should send a letter to the Council Public Relations Service indicating why he would like to be the official to which position he aspires. The letter should be accompanied by a letter of recommendation from his advisor. Deadline for submitting nominations is April 6.

## Great Lakes Encampments

All registered Explorers and leaders are invited to make reservations for a weekend encampment at Great Lakes Naval Training Center on one of five weekends between May 4th and June 24th. The weekend of June 15th is for Sea Explorers only.

Reservations may be made at the Council Exploring Service. The \$4.00 per person fee includes meals, movies, and a special Regional Encampment patch. A full program of activities will be available. Units will be required to furnish their own transportation.

Only units that act immediately will be assured of space.